

**SCRUTINY COMMITTEE**

**Tuesday, 7th November, 2017**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Tuesday, 7th November, 2017, at 10.00 am**      Ask for:      **Joel Cook/Anna Taylor**  
**Darent Room, Sessions House, County Hall, Maidstone**      Telephone:      **03000 416892/416478**

#### Membership

Conservative (9):      Mr P W A Lake (Chairman), Mr A M Ridgers (Vice-Chairman), Mrs C Bell, Mr A Booth, Mr G Cooke, Mr R C Love, Mr J P McInroy, Mr B J Sweetland and Mr J Wright

Liberal Democrat (2):      Mr R H Bird and Mrs T Dean, MBE

Labour (2)      Mr D Farrell and Dr L Sullivan

Church      Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3):

Parent Governor (2):      Mr K Garsed and Mr A Roy

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting

### **MOTION TO EXCLUDE THE PRESS AND PUBLIC FOR EXEMPT BUSINESS**

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

### **EXEMPT ITEMS**

- A4 Education Services Company - Briefing

John Lynch  
Head of Democratic Services  
03000 410466

**Monday, 30 October 2017**